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**CONFIRMATION NO. 1124** 

| Bib Data Sheet   |  |                                 |              |                     |                        |  |  |    |                            |
|--|--|---------------------------------|--------------|---------------------|------------------------|--|--|----|----------------------------|
| SERIAL NUMBE<br>10/743,838   |  |                                 | CLASS<br>190 |                     | GROUP ART UNIT<br>3727 |  | ATTORNEY<br>DOCKET NO.<br>2219.0190004 |    |                            |
| APPLICANTS   |  |                                 |              |                     |                        |  |  |    |                            |
| W. Dale Hollingsworth, Wilton, CT;   |  |                                 |              |                     |                        |  |  |    |                            |
| ** CONTINUING DATA **********************************  |  |                                 |              |                     |                        |  |  |    |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes  no  Met after Allowance  Examiner's Signature  Initials |  |                                 |              | STATE OR COUNTRY CT | DRAWING CL             |  | TOTA<br>CLAII<br>40                    | MS | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>26111<br>STERNE, KESSL<br>1100 NEW YORK<br>WASHINGTON,<br>20005   | AVE  | GOLDSTEIN & FOX PI<br>NUE, N.W. | LLC          |                     |                        |  |  |    |                            |
| TITLE Handle for carrying case   |  |                                 |              |                     |                        |  |  |    |                            |
| FILING FEE RECEIVED 1216   | No to charge/credit DEPOSIT ACCOUNT 1 17 Fees ( Processing Ext. of |                                 |              |                     |                        |  |  |    |                            |